"I give these Books
for the founding of a College in this Colony"

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THE DEMANDS Of the Rebels in Ireland,

Vnto the State and Councell of *Dublin*, *February*, 3. 1641.

The Names of the chiefe of them are these.

The Lord *Mount Garret*,
Delvin,
Don Luce.
Cargena,
Limbrey,
Oneale.

With divers others.

Containing fifteene severall Heads, all which are most vnreasonable and Impudent.

London, Printed for *John Thomas*, 1641.

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The Rebels Demands,

WE in the Name of all the Nobility, Gentry, and Commonalty of *Ireland*, before God and all the World: as moſt reaſonable in the ſight of all good and indifferent men: We the above-written doe require of the Crowne of *England*, and that Crown Miniſters of State that doe Officiate in this Kingdome in that Kingdomes behalfe, theſe particulars.

For the Church.

1.

BEcauſe as good Chriſtians wee ought in the firſt place to have the chiefeſt care of our ſoules, which care we can no way better

better expreſſe then in pure and conſtant profeſſion of Chriſts ancient, onely true and Catholique Religion, we therefore the Earles, Barons, and Gentlemen under written doe demand the full, free, open, generall, and uncontroulable profeſſion of the ancient and onely true Roman Catholique Religion in this ancient Kingdome and Dominion of Ireland.

II.

Knowing that we cannot enjoy our Religion, and the publique profeſſion of it in a univerſall Nationall way, as by us is ment and intended, except we may likewiſe have our Churches, Oracles, and convenient Temples and Chappels: We therefore demand all our Churches, Chappels, Oracles, Temples, as well private Pariſhes, as generall and City Cathedralls to be given up to our uſe the Native Inhabitants of this Kingdome.

III.

Seeing that Religion cannot be enjoyed or exerciſed but by the men of learning and abilities fitted to that purpoſe, nor learning cheriſhed, but by maintenance and revenue,

nue, we therefore demand reſtauration of all Religious houſes, whether Abbeyes, Priories, Monaſteries, or ancient Vniverſities, their ancient Lands and Demeanes.

For the Kingdome.

I.

THat all Lands and Livings bee reſtored unto thoſe owners if yet living, or to their undoubted heires, and very neereſt of kin that were taken away either in Queene *Elizabeths* or King *Iames* his dayes.

II.

That the Children and heires of the Nobility, that neither of thoſe foreſaid Princes raignes ſuffered either loſſe of life or honour, be reſtored to their former dignities

III.

That the *Scots* be removed out of the North of *Ireland*, and the right owners which now begge about *Ireland* in great want and miſery, though of moſt high blood and birth, among the Nobles of that Countrey.

IIII.

That the King intrust with his Magazins, Forts, Castles, and Block-Houses of *Ireland*, Catholique Commanders, and those that may be well relished and liked of the Countrey, as hee sets over his *Militia*, of *England*, and *Scotland*, Protestants, and Puritans.

V.

That the King set over them a Deputy professing the Roman Catholique Religion.

VI.

That for what Hostilitie hath beene summoned there, may not onely be a Pardon but an Act of Oblivion.

VII.

That the Merchants and Traders of the Irish Nation, may be as free in their Trade, and have as much priviledge and favour in their Customes either in *England* or *Scotland*,

land, as the Scots of late are granted in England, or the Engliſh in Scotland.

VIII.

That the Earle of *Corke* in particular, bee cauſed to render backe, if not all, yet a conſiderable portion ſome way valuable toward the maintenance of poore impoveriſhed Children of the Nobility and Gentry vndone by him, it being his vſuall courſe firſt to entitle the King, and then to ſeaze mens eſtates.

IX.

That they may enjoy entirely all the Priviledges and Franchiſes granted them by *Edward* the fourth.

X.

That no Companies or Troopes of theirs be hindered from going over to ſerve the King of *Spaine*, or any other Catholique Prince, the King of England having no need of them; and they not having any employment

ment or meanes to live upon in the Countrey.

XI.

That no Irish passing beyond Sea be forced to take any Oath, containing clauses in it contrary to the profession of his faith, and perswasion of his conscience.

XII.

That they may have a Trienniall Parliament as in England, and that the Catholiques may have the choise of their Parliament men.

FINIS.